

JOHNSONBURG AREA SCHOOL DISTRICT  
315 High School Road  
Johnsonburg, PA 15845  
**SPECIAL MEETING OF THE BOARD OF EDUCATION**  
Tuesday, July 12, 2022  
High School Information Center

**AGENDA**  
Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**PUBLIC COMMENT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. ROLL CALL**

**IV. EXECUTIVE SESSION**

**ADJOURNMENT OF MEETING**

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

**A. Personnel**

1. Recommend to hire \_\_\_\_\_ as a Science Teacher at Step \_\_\_\_\_ with a salary of \$\_\_\_\_\_, plus benefits, as per the Johnsonburg Area Education Association Contract; effective the start of the 2022-2023 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

2. Recommend to approve \_\_\_\_\_ as Girls Basketball Coach for the 2022-2023 school year, with a stipend of \$3,500.00, pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

3. Recommend to approve Gina Schreiber as the Girls' 7<sup>th</sup> grade Basketball Coach for the 2022-2023 school year, with a stipend of \$1,000.00, pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

4. Recommend to approve Tracy Crowe and Alexa Redmond as volunteer cheerleading coaches for the 2022-2023 school year, pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthamer _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

5. Recommend to approve the revised salary for Ryan Radaker as Social Studies Teacher, Step 1 Bachelors, with a salary of \$43,780, plus benefits per the Johnsonburg Area Education Association Contract; effective the start of the 2022-2023 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthamer _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

## B. Education and School Activities

1. Presented to the board for the first reading are the following revised policies: Attachment #1

Policy #218 Vol I 2022 titled *Student Discipline*  
Policy #218.1 Vol III 2022 titled *Weapons*  
Policy #218.2 Vol III 2021 titled *Terroristic Threats*  
Policy #227 Vol I titled *Controlled Substances/Paraphernalia*  
Policy #237 Vol I titled *Electronic Devices*

2. Recommended to approve moving forward with opting into the Community Eligibility Program (CEP) to offer students free breakfast and lunch for the school year. This will be evaluated during the school year since the success of this program is based on participation.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthamer _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

3. Recommend to approve donating the band trailer to the Ridgway Area School District.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthamer _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____